

~~Secret~~ - *Ins Only* 6808
DEPARTMENT OF STATE
EXECUTIVE SECRETARIAT

November 20, 1962 *Bundy*

FOR: Mr. Bromley Smith,
The White House

FROM: Edward S. Little *Est*
Deputy Executive Secretary

FYI, attached is a copy of
Scali's summary of his meeting
today with ~~Foreign Minister~~.

Formin.

Enclosure:

As stated.

St. 3/3/75 NLK-75-102
L, MFD 4/10/75